



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

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## CONSERVATION COMMISSION MEETING AGENDA

TOWN OF ANDOVER, MASS

Tuesday, July 21, 2020 at 7:00pm.

Virtual Meeting Broadcast on Comcast Channel 22 Verizon Channel 45

Public Participation via email: [CONSERVATION@ANDOVERMA.GOV](mailto:CONSERVATION@ANDOVERMA.GOV)

Please include your name and address when you submit your questions

### PUBLIC HEARING SCHEDULED FOR 7:00 P.M.

1. 118 Bellevue Road – (5 minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Stephanie Bosak** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed replacement of an existing screen porch with a 3 season porch with new footings; and a 4'x4' landing with stairs at **118 Bellevue Road. DA2020-031.**
2. 12 Pleasant Street – (5 Minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Roberto Macedo** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed extension of lawn area at **12 Pleasant Street. DA2020-033.**
3. 39 Dale Street – (5 Minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Steve Golden** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a stairway at **39 Dale Street. DA2020-032.**
4. 23 Buttonwoods Drive – (5 Minutes)  
Continued Public Meeting on a Request for Determination of Applicability filed by **Kevin Casey** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a 400 sq. ft. pool pavilion, removal of trees and brush, grading and relocation of a fence at **23 Buttonwood Drive. DA2020-024**
5. 12 Dean Circle – (5 Minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Jenna Martin** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed removal and replacement of an existing 12'x16' deck to be replaced in kind at **12 Dean Circle. DA2020-035**
6. 172 High Plain Road – (5 Minutes)

Public Meeting on a Request for Determination of Applicability filed by **Columbia Gas of MA** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed gas service connection at **172 High Plain Road**. DA2020-036

7. 174 Dascomb Road/1699 Shawsheen Road – (5 Minutes)

Public Meeting on a Request for Determination of Applicability filed by **3 ABS, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed parking lot improvements including, restriping, and addition of parking spaces at **174 Dascomb Road/1699 Shawsheen Road**. DA2020-034.

## **PUBLIC HEARING SCHEDULED FOR 7:15 P.M.**

8. West Elementary School, 54, 54R and 60 Beacon Street and 0 High Plain Road – (10 minutes)

Public Hearing on the Abbreviated Notice of Resource Area Delineation filed by the **Town of Andover** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 to confirm the wetland boundary at **54, 54R and 60 Beacon Street and 0 High Plain Road**. DEP File No. 090-1346.

9. 5 Tucker Road – (10 minutes)

Public Hearing on a Notice of Intent filed by **Anton Miller, SAI Builders, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a single family home with appurtenant grading, utilities, septic system and landscaping at **5 Tucker Road**. DEP File No. 090-1347.

10. 100 Federal Street – (10 minutes)

Public Hearing on a Notice of Intent filed by **Robert Fay, Sarepta Therapeutics** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed repaving of the northeast parking area; installation of new irrigation well; new lighting poles and conduits; new lighting at site entrance and flags; installation of emergency blue phone and conduit; installation of a dual vehicle charging station and conduit; and upgrades to existing stormwater system at **100 Federal Street**. DEP File No. 090-1329.

11. 14 Bristol Lane – (10 minutes)

Public Hearing on a Notice of Intent filed by **Mark and Danielle Ramsey** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed removal of an existing sun porch and patio; construction of an addition, inground pool with deck; fence; walkway; patio with pergola above; fire pit; shed; retaining wall; cut and removal of trees; grading and associated utilities at **14 Bristol Lane**. DEP File No. 090-

12. 2-3 Dundee Park – (10 minutes)

Public Hearing on a Notice of Intent filed by **Dundee Office Park c/o Ozzy Properties, Inc.** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed reconstruction and repaving of a portion of an existing paved parking lot at **2-3 Dundee Park**. DEP File No. 090-

13. 3, 3R and 4 Executive Place – (10 minutes)

Public Hearing on a Notice of Intent filed by **Ballardvale LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of 2 buildings with parking, landscaping, utility and stormwater management at **3, 3R and 4 Executive Place**. DEP File No. 090-1299.

14. 15 Gould Road – (10 minutes)

Continued Public Hearing on a Notice of Intent filed by **15 Gould Road, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a single family home with barn, pool, sports court, grading, landscaping and utilities and a driveway at **15 Gould Road**. DEP File No. 090-1339.

## ACTION ITEMS

15. **28 SALEM STREET** – Request for a temporary cessation of site monitoring. DEP File No. 90-1326.
16. **6 MANNING WAY** - Request for a 3 year Extension to the Order of Conditions DEP File No. 90-1217.
17. **2 MANNING WAY** - Request for a 3 year Extension to the Order of Conditions DEP File No. 90-927.
18. **5 MANNING WAY** - Request for a 3 year Extension to the Order of Conditions DEP File No. 90-926

## CONSENT AGENDA

19. **Minutes** – Approval of July 7, 2020 Minutes.
20. **39 Argilla Road** – Request for a Certificate of Compliance. DEP File No. 90-415.
21. **Osgood Street (3 Hearthstone Place)** – Request for a Certificate of Compliance. 90-402

## DISCUSSION ITEMS

22. **83 PORTER ROAD** – Discussion of Planting Plan
23. **11 KNOLLCREST DRIVE** – Review and discussion of wetland delineation.
24. **EAGLE SCOUT PROJECT - NONE**
25. **EMERGENCY CERTIFICATION**
26. **ENFORCEMENT ORDER**
27. **STAFF UPDATES**

## ADJOURNMENT

*PURSUANT TO GOVERNOR BAKER'S MARCH 12, 2020 ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW, AND THE GOVERNOR'S MARCH 15, 2020 ORDER IMPOSING STRICT LIMITATIONS ON THE NUMBER OF PEOPLE THAT MAY GATHER IN ONE PLACE, THIS MEETING OF THE CONSERVATION COMMISSION WILL BE CONDUCTED VIA REMOTE PARTICIPATION TO THE GREATEST*

EXTENT POSSIBLE. FOR THIS MEETING, MEMBERS OF THE PUBLIC WHO WISH TO WATCH THE MEETING MAY DO SO IN THE FOLLOWING MANNER: ANDOVER TV COMCAST CHANNEL 22 AND VERIZONE CHANNEL 45. MEMBERS OF THE PUBLIC WHO WISH TO ASK A QUESTION ON A PARTICULAR AGENDA ITEMS DURING THE MEETING CAN DO SO BY EMAILING [Conservation@andoverma.gov](mailto:Conservation@andoverma.gov). RESIDENTS ARE ENCOURAGED TO EMAIL THEIR QUESTIONS AHEAD OF THE MEETING, HOWEVER, STAFF WILL BE AVAILABLE TO PRESENT THE COMMISSION WITH QUESTIONS RECEIVED DURING THE MEETING. PLEASE INCLUDE YOUR NAME AND ADDRESS WITH YOUR QUESTION.

EVERY EFFORT WILL BE MADE TO ENSURE THAT THE PUBLIC CAN ADEQUATELY ACCESS THE PROCEEDINGS IN REAL TIME, VIA TECHNOLOGICAL MEANS. IN THE EVENT THAT WE ARE UNABLE TO DO SO, DESPITE BEST EFFORTS, WE WILL POST ON THE TOWN'S WEBSITE AN AUDIO OR VIDEO RECORDING, TRANSCRIPT, OR OTHER COMPREHENSIVE RECORD OF THE PROCEEDINGS AS SOON AS POSSIBLE AFTER THE MEETING.

THE PLACE HOLDERS ARE TO ADDRESS MATTERS WHICH MAY ARISE AFTER POSTING THAT MUST BE ADDRESSED BY LAW AT THE NEXT MEETING.

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org). Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210

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